

Fill in this information to identify your case:

United States Bankruptcy Court for the :

NORTHERN District of ILLINOIS  
(State)

Case Number (if known): \_\_\_\_\_ Chapter you are filing under:

- ☒ Chapter 7  
☐ Chapter 11  
☐ Chapter 12  
☐ Chapter 13

☐ Check if this is an amended filing

## Official Form 101

### Voluntary Petition for Individuals Filing for Bankruptcy

12/15

The bankruptcy forms use *you* and *Debtor 1* to refer to a debtor filing alone. A married couple may file a bankruptcy case together-called a *joint case*-and in joint cases, these forms use *you* to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1:** Identify Yourself

|                                                                                                                                                                                                                                      | About Debtor 1:                                                                                                                                            | About Debtor 2 (Spouse Only in a Joint Case):                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Your full name</b><br><br>Write the name that is on your government-issued picture identification (for example, your driver's license or passport).<br><br>Bring your picture identification to your meeting with the trustee. | <u>Mia</u><br>First name<br><br>_____<br>Middle name<br><br><u>Thomas</u><br>Last name<br><br>_____<br>Suffix (Sr., Jr., II, III)                          | _____<br>First name<br><br>_____<br>Middle name<br><br>_____<br>Last name<br><br>_____<br>Suffix (Sr., Jr., II, III)                                       |
| <b>2. All other names you have used in the last 8 years</b><br><br>Include your married or maiden names.                                                                                                                             | _____<br>First name<br><br>_____<br>Middle name<br><br>_____<br>Last name<br><br>_____<br>First name<br><br>_____<br>Middle name<br><br>_____<br>Last name | _____<br>First name<br><br>_____<br>Middle name<br><br>_____<br>Last name<br><br>_____<br>First name<br><br>_____<br>Middle name<br><br>_____<br>Last name |
| <b>3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number</b>                                                                                                                 | XXX - XX - <u>7365</u><br><br>OR<br><br>9XX - XX - ____                                                                                                    | XXX - XX - ____<br><br>OR<br><br>9XX - XX - ____                                                                                                           |

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
First Name Middle Name Last Name

|                                                                                                                                                                               | About Debtor 1:                                                                                                                                                                                                                                                                                                                                                                                                        | About Debtor 2 (Spouse Only in a Joint Case):                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>4. <b>Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years</b></p> <p>Include trade names and <i>doing business as</i> names</p> | <p><input checked="" type="checkbox"/> I have not used any business names or EINs.</p> <p>Business name _____</p> <p>Business name _____</p> <p>EIN _____</p> <p>EIN _____</p>                                                                                                                                                                                                                                         | <p><input type="checkbox"/> I have not used any business names or EINs.</p> <p>Business name _____</p> <p>Business name _____</p> <p>EIN _____</p> <p>EIN _____</p>                                                                                                                                                                                                                           |
| <p>5. <b>Where you live</b></p>                                                                                                                                               | <p>14509 Kenwood<br/> <small>Number Street</small></p> <hr/> <p>Dolton IL 60419<br/> <small>City State ZIP Code</small></p> <p>COOK<br/> <small>County</small></p> <p><b>If your mailing address is different from the one above, fill it in here.</b> Note that the court will send any notices to you at this mailing address.</p> <p>Number Street _____</p> <p>P.O. Box _____</p> <p>City State ZIP Code _____</p> | <p><b>If Debtor 2 lives at a different address:</b></p> <p>Number Street _____</p> <hr/> <p>City State ZIP Code _____</p> <p>County _____</p> <p><b>If Debtor 2's mailing address is different from the one above, fill it in here.</b> Note that the court will send any notices this mailing address.</p> <p>Number Street _____</p> <p>P.O. Box _____</p> <p>City State ZIP Code _____</p> |
| <p>6. <b>Why you are choosing this district to file for bankruptcy.</b></p>                                                                                                   | <p><i>Check one:</i></p> <p><input checked="" type="checkbox"/> Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.</p> <p><input type="checkbox"/> I have another reason. Explain.<br/> <small>(See 28 U.S.C. § 1408)</small></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>                                                                | <p><i>Check one:</i></p> <p><input checked="" type="checkbox"/> Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.</p> <p><input type="checkbox"/> I have another reason. Explain.<br/> <small>(See 28 U.S.C. § 1408)</small></p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>                                       |

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

**Part 2: Tell the Court About Your Bankruptcy Case**

7. **The chapter of the Bankruptcy Code you are choosing to file under** *Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box.*
- ☒ Chapter 7
- ☐ Chapter 11
- ☐ Chapter 12
- ☐ Chapter 13
8. **How you will pay the fee** ☒ **I will pay the entire fee when I file my petition.** Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.
- ☐ **I need to pay the fee in installments.** If you choose this option, sign and attach the *Application for Individuals to Pay The Filing Fee in Installments* (Official Form 103A).
- I request that my fee be waived (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the *Application to Have the Chapter 7 Filing Fee Waived* (Official Form 103B) and file it with your petition.
9. **Have you filed for bankruptcy within the last 8 years?** ☒ No
- ☐ Yes. District None When \_\_\_\_\_ Case Number \_\_\_\_\_  
 MM / DD / YYYY
- District None When \_\_\_\_\_ Case Number \_\_\_\_\_  
 MM / DD / YYYY
- District \_\_\_\_\_ When \_\_\_\_\_ Case Number \_\_\_\_\_  
 MM / DD / YYYY
10. **Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by affiliate?** ☒ No
- ☐ Yes. Debtor \_\_\_\_\_ Relationship to you \_\_\_\_\_  
 District \_\_\_\_\_ When \_\_\_\_\_ Case Number, if known \_\_\_\_\_  
 MM / DD / YYYY
- Debtor \_\_\_\_\_ Relationship to you \_\_\_\_\_  
 District \_\_\_\_\_ When \_\_\_\_\_ Case Number, if known \_\_\_\_\_  
 MM / DD / YYYY
11. **Do you rent your residence?** ☒ No. Go to line 12
- ☐ Yes. Has your landlord obtained an eviction judgment against you and do you want to stay in your residence?
- ☐ No. Go to line 12.
- ☐ Yes. Fill out *Initial Statement About an Eviction Judgment Against You* (Form 101A) and file it with this bankruptcy petition.

Debtor 1 Mia  
First Name

Middle Name

Thomas  
Last Name

Case Number (if known)

**Part 3: Report About Any Businesses You Own as a Sole Proprietor****12. Are you a sole proprietor of any full- or part-time business?**

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

- ☒ No. Go to Part 4.  
☐ Yes. Name and location of business

Name of business, if any

Number Street

City

State

Zip Code

Check the appropriate box to describe your business:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))  
☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  
☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))  
☐ None of the above

**13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?**

For a definition of *small business debtor*, see 11 U.S.C. § 101(51D).

*If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines. If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).*

- ☒ No. I am not filing under Chapter 11.  
☐ No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.  
☐ Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.

**Part 4: Report if You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention****14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**

*For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?*

- ☒ No.  
☐ Yes. What is the hazard?

If immediate attention is needed, why is it needed?

Where is the property?

Number Street

City

State

ZIP Code

Debtor 1 Mia  
First Name

Middle Name

Thomas  
Last Name

Case Number (if known) \_\_\_\_\_

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling**

**15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:**

*You must check one:*

☒ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed. Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ **Incapacity.** I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ **Disability.** My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ **Active duty.** I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):**

*You must check one:*

☒ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed. Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

☐ I am not required to receive a briefing about credit counseling because of:

☐ **Incapacity.** I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

☐ **Disability.** My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

☐ **Active duty.** I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 Mia  
First Name

Middle Name

Thomas  
Last Name

Case Number (if known)

**Part 6: Answer These Questions for Reporting Purposes****16. What kind of debts do you have?****16a. Are your debts primarily consumer debts?** *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

- ☐ No. Go to line 16b.  
☒ Yes. Go to line 17.

**16b. Are your debts primarily business debts?** *Business debts* are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.

- ☐ No. Go to line 16c.  
☐ Yes. Go to line 17.

**16c.** State the type of debts you owe that are not consumer debts or business debts.**17. Are you filing under Chapter 7?**☐ No. I am not filing under Chapter 7. Go to line 18.☒ Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?

- ☒ No.  
☐ Yes.

Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?

**18. How many creditors do you estimate that you owe?**

- |                                          |                                        |                                            |
|------------------------------------------|----------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5,001-10,000  | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |                                        |                                            |

**19. How much do you estimate your assets to be worth?**

- |                                                         |                                                      |                                                        |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> \$0-\$50,000                   | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input type="checkbox"/> \$50,001-\$100,000             | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input checked="" type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million          | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |

**20. How much do you estimate your liabilities to be?**

- |                                                         |                                                      |                                                        |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> \$0-\$50,000                   | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input type="checkbox"/> \$50,001-\$100,000             | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input checked="" type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million          | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |

**Part 7: Sign Below****For you**

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**X** /s/ Mia Thomas

Signature of Debtor 1

**X**

Signature of Debtor 2

Executed on 01/18/2016  
MM / DD / YYYYExecuted on  
MM / DD / YYYY

Debtor 1 Mia  
First Name

Middle Name

Thomas  
Last Name

Case Number (if known) \_\_\_\_\_

**For your attorney, if you are represented by one**

**if you are not represented by an attorney, you do not need to file this page.**

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

**X**

/s/ Jon Kurt Clasing

Date

Date: 01/18/2016

Signature of Attorney for Debtor

MM / DD / YYYY

**Jon Kurt Clasing**

Printed name

Geraci Law L.L.C.

Firm name

55 E. Monroe St., #3400

Number Street

Chicago

City

IL

State

60603

ZIP Code

Contact Phone 312-332-1800

Email address ndil@geracilaw.com

6301418

Bar number

IL

State

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an amended filing

## Official Form 106Sum

### Summary of Your Assets and Liabilities and Certain Statistical Information

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the box at the top of this page.

#### Part 1: Summarize Your Assets

##### Your assets Value of what you own

- |                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| 1. <i>Schedule A/B: Property</i> (Official Form 106A/B)                   |                   |
| 1a. Copy line 55, Total real estate, from <i>Schedule A/B</i> .....       | <u>\$ 76,167</u>  |
| 1b. Copy line 62, Total personal property, from <i>Schedule A/B</i> ..... | <u>\$ 84,978</u>  |
| 1c. Copy line 63, Total of all property on <i>Schedule A/B</i> .....      | <u>\$ 161,145</u> |

#### Part 2: Summarize Your Liabilities

##### Your liabilities Amount you owe

- |                                                                                                                                         |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 2. <i>Schedule D: Creditors Who Have Claims Secured by Property</i> (Official Form 106D)                                                |                  |
| 2a. Copy the total you listed in Column A, <i>Amount of claim</i> , at the bottom of the last page of Part 1 of <i>Schedule D</i> ..... | <u>\$112,651</u> |
| 3. <i>Schedule E/F: Creditors Who Have Unsecured Claims</i> (Official Form 106E/F)                                                      |                  |
| 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of <i>Schedule E/F</i> .....                             | <u>\$1,800</u>   |
| 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of <i>Schedule E/F</i> .....                          | <u>\$40,052</u>  |

#### Part 3: Summarize Your Liabilities

- |                                                                           |                   |
|---------------------------------------------------------------------------|-------------------|
| 4. <i>Schedule I: Your Income</i> (Official Form 106I)                    |                   |
| Copy your combined monthly income from line 12 of <i>Schedule I</i> ..... | <u>\$2,391.48</u> |
| 5. <i>Schedule J: Your Expenses</i> (Official Form 106J)                  |                   |
| Copy your monthly expenses from line 22c of <i>Schedule J</i> .....       | <u>\$3,167.00</u> |



Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Case Number (if known) \_\_\_\_\_

**Entries** Description

Assets Amount Liabilities Amount

**Part 4:**

**Answer These Questions for Administrative and Statistical Records**

**6. Are you filing for bankruptcy under Chapter 7, 11 or 13?**

- ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.
- ☒ Yes

**7. What kind of debt do you have?**

- ☒ **Your debts are primarily consumer debts.** *Consumer debts* are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- ☐ **Your debts are not primarily consumer debts.** You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

**8. From the *Statement of Your Current Monthly Income*:** Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

\$ 2,623.40

**9. Copy the following special categories of claims from Part 4, line 6 of *Schedule E/F*:**

**Total claim**

**From Part 4 of Schedule E/F, copy the following:**

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 9a. Domestic support obligations (Copy line 6a.)                                                                             | \$ <u>0.00</u>      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)                                                    | \$ <u>1,800.00</u>  |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)                                          | \$ <u>0.00</u>      |
| 9d. Student loans. (Copy line 6f.)                                                                                           | \$ <u>16,425.00</u> |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$ <u>0.00</u>      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | \$ <u>0.00</u>      |
| 9g. <b>Total.</b> Add lines 9a through 9f.                                                                                   | \$ <u>18,225.00</u> |

Fill in this information to identify your case and this filing:

|                                                                                      |            |           |
|--------------------------------------------------------------------------------------|------------|-----------|
| Debtor 1                                                                             | Mia        | Thomas    |
|                                                                                      | First Name | Last Name |
| Debtor 2                                                                             |            |           |
| (Spouse, if filing)                                                                  | First Name | Last Name |
| United States Bankruptcy Court for the : <u>NORTHERN</u> District of <u>ILLINOIS</u> |            |           |
| (State)                                                                              |            |           |
| Case Number                                                                          |            |           |
| (If known)                                                                           |            |           |

☐ Check if this is an amended filing

## Official Form 106A/B

### Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In

01. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?

☐ No.  
☒ Yes. Describe.....

14509 Kenwood  
Street address, if available, or other description

Dolton IL 60419  
City State ZIP Code

County

What is the property? Check all that apply.

- ☒ Single-family home  
☐ Duplex or multi-unit building  
☐ Condominium or cooperative  
☐ Manufactured or mobile home  
☐ Land  
☐ Investment property  
☐ Timeshare  
☐ Other

Who has an interest in the property? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

Other information you wish to add about this item, such as local property identification number: 29-02-427-003-0000

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| Current value of the entire property? | Current value of the portion you own? |
| \$ 76,167.00                          | \$ 76,167.00                          |

Describe the nature of your ownership interest (such as fee simple, tenancy by the entireties, or a life estat), if known.

☐ Check if this is a community property (see instructions)

2. Add the dollar value of the portion you own for all of your entries fro Part 1, including any entries for pages you have attached for Part 1. Write that number here -->

\$76,167.00

#### Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.

03. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles

☐ No.  
☒ Yes. Describe.....

Make: Nissan  
Model: Altima  
Year: 2014  
Approximate Mileage: 35,000.00  
Other information:

Who has an interest in the property? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another

☐ Check if this is community property (see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*

|                                       |                                       |
|---------------------------------------|---------------------------------------|
| Current value of the entire property? | Current value of the portion you own? |
| \$ 12,956.00                          | \$ 12,956.00                          |

04. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories  
Examples: Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories  
☒ No.  
☐ Yes. Describe.....

5. Add the dollar value of the portion you own for all of your entries fro Part 2, including any entries for pages you have attached for Part 2. Write that number here ----- --> \$ 12,956.00

| <b>Part 3: Describe Your Personal and Household Items</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Current value of the portion you own?</b><br><small>Do not deduct secured claims or exemptions</small> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>06. Household goods and furnishings</b><br>Examples: Major appliances, furniture, linens, china, kitchenware<br><input type="checkbox"/> No.<br><input checked="" type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">Furniture, linens, small appliances, table &amp; chairs, bedroom set <span style="float: right;">\$1,500</span></div>                                                                                                             | <b>\$ 1,500.00</b>                                                                                        |
| <b>07. Electronics</b><br>Examples: Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games<br><input type="checkbox"/> No.<br><input checked="" type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">Flat screen TV, computer, printer, music collection, cell phone <span style="float: right;">\$200</span></div> | <b>\$ 200.00</b>                                                                                          |
| <b>08. Collectibles of value</b><br>Examples: Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                             | <b>\$ 0.00</b>                                                                                            |
| <b>09. Equipment for sports and hobbies</b><br>Examples: Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                  | <b>\$ 0.00</b>                                                                                            |
| <b>10. Firearms</b><br>Examples: Pistols, rifles, shotguns, ammunition, and related equipment<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                                                                                                                                         | <b>\$ 0.00</b>                                                                                            |
| <b>11. Clothes</b><br>Examples: Everyday clothes, furs, leather coats, designer wear, shoes, accessories<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                                                                                                                              | <b>\$ 0.00</b>                                                                                            |
| <b>12. Jewelry</b><br>Examples: Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                                                                                     | <b>\$ 0.00</b>                                                                                            |
| <b>13. Non-farm animals</b><br>Examples: Dogs, cats, birds, horses<br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                                                                                                                                                                    | <b>\$ 0.00</b>                                                                                            |
| <b>14. Any other personal and household items you did not already list, including any health aids you did not list</b><br><input type="checkbox"/> No.<br><input type="checkbox"/> Yes. Describe..... <div style="border: 1px solid black; height: 20px; margin-top: 5px;"></div>                                                                                                                                                                                                                                | <b>\$ 0.00</b>                                                                                            |
| <b>15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write that number here ----- --&gt;</b>                                                                                                                                                                                                                                                                                                                                            | <div style="border: 1px solid black; padding: 2px;"><b>\$1,700.00</b></div>                               |

Part 4: Describe Your Financial Assets

Do you own or have any legal or equitable interest in any of the following?

Current value of the portion you own?  
Do not deduct secured claims or exemptions

16. Cash

Examples: Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition

No.

Yes. Describe.....

\$ 0.00

17. Deposits of money

Examples: Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.

No.

Yes. Describe.....

Account Type:

Savings Account

Checking Account

Institution name:

Bell West Credit Union

Chase Bank

\$ 50.00

\$ 600.00

\$ 650.00

18. Bonds, mutual funds, or publicly traded stocks

Examples: Bond funds, investment accounts with brokerage firms, money market accounts

No.

Yes. Describe.....

Institution or issuer name:

\$ 0.00

19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in

No.

Yes. Describe.....

Name of Entity and Percent of Ownership:

\$ 0.00

20. Government and corporate bonds and other negotiable and non-negotiable instruments

Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them.

No.

Yes. Describe.....

Issuer name:

\$ 0.00

21. Retirement or pension accounts

Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans

No.

Yes. Describe.....

Type of account and Institution name:

401(k) or similar plan

With Employer

\$ 70,000.00

\$ 70,000.00

22. Security deposits and prepayments

Your share of all unused deposits you have made so that you may continue service or use from a company

Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications

No.

Yes. Describe.....

Institution name or individual:

\$ 0.00

23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years)

No.

Yes. Describe.....

Issuer name and description:

\$ 0.00

24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

No.

Yes. Describe.....

Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c):

\$ 0.00

25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers

No.

Yes. Describe.....

\$ 0.00

26. Patents, copyrights, trademarks, trade secrets, and other intellectual property

Examples: Internet domain names, websites, proceeds from royalties and licensing agreements

No.

Yes. Describe.....

\$ 0.00

27. Licenses, franchises, and other general intangibles

Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

☒ No.

☐ Yes. Describe.....

\$ 0.00

Money or property owed to you?

Current value of the portion you own?

Do not deduct secured claims or exemptions

28. Tax refunds owed to you

☐ No.

☒ Yes. Describe.....

2015 expected tax refund

\$1,300

\$ 1,300.00

29. Family support

Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

☒ No.

☐ Yes. Describe.....

\$ 0.00

30. Other amounts someone owes you

Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

☒ No.

☐ Yes. Describe.....

\$ 0.00

31. Interest in insurance policies

Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

☐ No.

Company Name & Beneficiary:

☒ Yes. Describe.....

Term Life Insurance

\$0

\$ 0.00

32. Any interest in property that is due you from someone who has died

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died.

☒ No.

☐ Yes. Describe.....

\$ 0.00

33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment

Examples: Accidents, employment disputes, insurance claims, or rights to sue

☒ No.

☐ Yes. Describe.....

\$ 0.00

34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights

☒ No.

☐ Yes. Describe.....

\$ 0.00

35. Any financial assets you did not already list

☒ No.

☐ Yes. Describe.....

\$ 0.00

36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached

for Part 4. Write that number here .....

\$71,950.00

Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.

37. Do you own or have any legal or equitable interest in any business-related property?

☒ No.

☐ Yes.

Current value of the portion you own?

Do not deduct secured claims or exemptions

38. Accounts receivable or commissions you already earned

☒ No.

☐ Yes. Describe.....

\$ 0.00

39. Office equipment, furnishings, and supplies

Examples: Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones, desks, chairs, electronic devices

☒ No.

☐ Yes. Describe.....

\$ 0.00

40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade

☒ No.

☐ Yes. Describe.....

\$ 0.00

41. Inventory

☒ No.

☐ Yes. Describe.....

\$ 0.00

42. Interests in partnerships or joint ventures

☒ No.

Name of Entity and Percent of Ownership:

☐ Yes. Describe.....

\$ 0.00

43. Customer lists, mailing lists, or other compilations

☒ No.

☐ Yes. Describe.....

\$ 0.00

44. Any business-related property you did not already list

☒ No.

☐ Yes. Describe.....

\$ 0.00

45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have attached

for Part 5. Write that number here -->

\$ 0.00

Part 6:

**Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
If you own or have an interest in farmland, list it in Part 1.

46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

☒ No.

☐ Yes. Describe.....

\$ 0.00

47. Farm animals

Examples: Livestock, poultry, farm-raised fish

☒ No.

☐ Yes. Describe.....

\$ 0.00

48. Crops—either growing or harvested

☒ No.

☐ Yes. Describe.....

\$ 0.00

49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade

☒ No.

☐ Yes. Describe.....

\$ 0.00

50. Farm and fishing supplies, chemicals, and feed

☒ No.

☐ Yes. Describe.....

\$ 0.00

51. Any farm- and commercial fishing-related property you did not already list

☒ No.

☐ Yes. Describe.....  \$ 0.00

52. Add the dollar value of all of your entries from Part 6, including any entries for pages you have attached for Part 6. Write that number here ..... --> \$0.00

**Part 7:** Describe All Property You Own or Have an Interest in That You Did Not List Above

53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

☒ No.

☐ Yes. Describe.....  \$ 0.00

54. Add the dollar value of all of your entries from Part 7. Write that number here ..... --> \$0.00

**Part 8:** List the Totals of Each Part of this Form

|                                                                  |              |              |
|------------------------------------------------------------------|--------------|--------------|
| 55. Part 1: Total real estate, line 2                            |              | \$ 76,167.00 |
| 56. Part 2: Total vehicles, line 5                               | \$ 12,956.00 |              |
| 57. Part 3: Total personal and household items, line 15          | \$ 1,700.00  |              |
| 58. Part 4: Total financial assets, line 36                      | \$ 71,950.00 |              |
| 59. Part 5: Total business-related property, line 45             | \$ 0.00      |              |
| 60. Part 6: Total farm- and fishing-related property, line 52    | \$ 0.00      |              |
| 61. Part 7: Total other property not listed, line 54             | \$ 0.00      |              |
| 62. Total personal property. Add lines 56 through 61. ....       | \$ 86,606.00 | \$ 86,606.00 |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62 |              | \$162,773.00 |

## Fill in this information to identify your case:

Debtor 1 Mia Thomas  
 First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
 (Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
 (State)

Case Number \_\_\_\_\_  
 (If known)

☐ Check if this is an amended filing

## Official Form 106C

## Schedule C: The Property You Claim as Exempt

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on Schedule A/B: Property (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of Part 2: Additional Page as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions-such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds-may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

## Part 1: Identify the Property You Claim as Exempt

## 1. Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.

- ☒ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☐ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

## 2. For any property you list on Schedule A/B that you claim as exempt, fill in the information below.

| Brief description of the property and line on Schedule A/B that lists this property |                                                                  | Current value of the portion you own | Amount of the exemption you claim                                                                   | Specific laws that allow exemption |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                     |                                                                  | Copy the value from Schedule A/B     | Check only one box for each exemption                                                               |                                    |
| Brief description:                                                                  | 14509 Kenwood , Dolton, IL 60419 - Primary Residence             | \$ 76,167                            | <input checked="" type="checkbox"/> \$ 15,000                                                       | 735 ILCS 5/12-901 - \$15,000.00    |
| Line from Schedule A/B:                                                             | 01                                                               |                                      | <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit            |                                    |
| Brief description:                                                                  | 2014 Nissan Altima with over 35,000 miles                        | \$ 11,328                            | <input checked="" type="checkbox"/> \$ 2,400                                                        | 735 ILCS 5/12-1001(c) - \$2,400.00 |
| Line from Schedule A/B:                                                             | 03                                                               |                                      | <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit            |                                    |
| Brief description:                                                                  | Furniture, linens, small appliances, table & chairs, bedroom set | \$ 1,500                             | <input type="checkbox"/> \$                                                                         | 735 ILCS 5/12-1001(b) - \$1,500.00 |
| Line from Schedule A/B:                                                             | 06                                                               |                                      | <input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit |                                    |

## 3. Are you claiming a homestead exemption of more than \$155,675?

(Subject to adjustment on 4/01/16 and every 3 years after that for cases filed on or after the date of adjustment .)

- ☒ No.
- ☐ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?
- ☐ No
- ☐



Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property |                                                                 | Current value of the portion you own | Amount of the exemption you claim                                                                   | Specific laws that allow exemption |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------|
|                                                                                     |                                                                 | Copy the value from Schedule A/B     | Check only one box for each exemption                                                               |                                    |
| Brief description:                                                                  | Flat screen TV, computer, printer, music collection, cell phone | \$ 200                               | <input type="checkbox"/> \$                                                                         | 735 ILCS 5/12-1001(b) - \$200.00   |
| Line from Schedule A/B:                                                             | 07                                                              |                                      | <input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief description:                                                                  | Savings Account, Bell West Credit Union, 50.00                  | \$ 50                                | <input checked="" type="checkbox"/> \$ 0                                                            | 735 ILCS 5/12-1001(b) - \$0.00     |
| Line from Schedule A/B:                                                             | 17                                                              |                                      | <input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit            |                                    |
| Brief description:                                                                  | Checking Account, Chase Bank, 600.00                            | \$ 600                               | <input type="checkbox"/> \$ 1,000                                                                   | 735 ILCS 5/12-1001(b) - \$1,000.00 |
| Line from Schedule A/B:                                                             | 17                                                              |                                      | <input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief description:                                                                  | 401(k) or similar plan, With Employer, 70,000.00                | \$ 70,000                            | <input type="checkbox"/> \$                                                                         | 735 ILCS 5/12-1006 - \$70,000.00   |
| Line from Schedule A/B:                                                             | 21                                                              |                                      | <input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit |                                    |
| Brief description:                                                                  | 2015 expected tax refund                                        | \$ 1,300                             | <input type="checkbox"/> \$                                                                         | 735 ILCS 5/12-1001(b) - \$1,300.00 |
| Line from Schedule A/B:                                                             | 28                                                              |                                      | <input checked="" type="checkbox"/> 100% of fair market value, up to any applicable statutory limit |                                    |

## Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an  
amended filing

## Official Form 106D

## Schedule D: Creditors Who Have Claims Secured by Property

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

## 1. Do any creditors have claims secured by your property?

- ☐ No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

## Part 1: List All Secured Claims

|                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Column A<br>Amount of claim<br>Do not deduct the<br>value of collateral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Column A<br>Value of collateral<br>that supports this<br>claim | Column C<br>Unsecured<br>portion<br>If any |             |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|-------------|
| 2.1                                                                                    | <p>Nissan Motor Acceptanc</p> <p>Creditor's Name<br/>Po Box 660360</p> <p>Number Street</p> <p>Dallas TX 75266</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.<br/><input checked="" type="checkbox"/> Debtor 1 only<br/><input type="checkbox"/> Debtor 2 only<br/><input type="checkbox"/> Debtor 1 and Debtor 2 only<br/><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a<br/>community debt</p> <p>Date Debt was incurred 2014-03-25</p> | <p>Describe the property that secures the claim:</p> <p>2014 Nissan Altima with over 35,000 miles</p> <p>As of the date you file, the claim is: Check all that apply.<br/><input type="checkbox"/> Contingent<br/><input type="checkbox"/> Unliquidated<br/><input type="checkbox"/> Disputed</p> <p>Nature of Lien. Check all that apply.<br/><input checked="" type="checkbox"/> An agreement you made (such as mortgage or secured<br/>car loan)<br/><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br/><input type="checkbox"/> Judgment lien from a lawsuit<br/><input type="checkbox"/> Other (including a right to offset) _____</p> <p>Last 4 digits of account number 0001</p>    | \$ 21,590.00                                                   | \$ 0.00                                    | \$ 0.00     |
| 2.2                                                                                    | <p>Village of Dolton</p> <p>Creditor's Name<br/>14122 Chicago Road</p> <p>Number Street</p> <p>Dolton IL 60419</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.<br/><input checked="" type="checkbox"/> Debtor 1 only<br/><input type="checkbox"/> Debtor 2 only<br/><input type="checkbox"/> Debtor 1 and Debtor 2 only<br/><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a<br/>community debt</p> <p>Date Debt was incurred</p>            | <p>Describe the property that secures the claim:</p> <p>14509 Kenwood Dolton IL 60419 - Primary Residence</p> <p>As of the date you file, the claim is: Check all that apply.<br/><input type="checkbox"/> Contingent<br/><input type="checkbox"/> Unliquidated<br/><input type="checkbox"/> Disputed</p> <p>Nature of Lien. Check all that apply.<br/><input type="checkbox"/> An agreement you made (such as mortgage or secured<br/>car loan)<br/><input checked="" type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)<br/><input type="checkbox"/> Judgment lien from a lawsuit<br/><input type="checkbox"/> Other (including a right to offset) _____</p> <p>Last 4 digits of account number</p> | \$ 1,800.00                                                    | \$ 0.00                                    | \$ 1,800.00 |
| Add the dollar value of your entries in Column A on this page. Write that number here: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 23,390.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                            |             |

Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

| Additional Page |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Column A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Column A                                     | Column C                 |              |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------|
| Part 1:         | After listing any entries on this page, number them beginning with 2.3, followed by 2.4, and so forth.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Amount of claim<br>Do not deduct the value of collateral                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Value of collateral that supports this claim | Unsecured portion if any |              |
| 2.3             | <p>Wells Fargo Home Mortgage</p> <p>Creditor's Name<br/>8480 Stagecoach Cir</p> <p>Number Street</p> <p>Frederick MD 21701</p> <p>City State Zip Code</p> <p><b>Who owes the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Date Debt was incurred 2004-2015</p> | <p>Describe the property that secures the claim:</p> <p>14509 Kenwood Dolton IL 60419 - Primary Residence</p> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Nature of Lien.</b> Check all that apply.</p> <p><input checked="" type="checkbox"/> An agreement you made (such as mortgage or secured car loan)</p> <p><input type="checkbox"/> Statutory lien (such as tax lien, mechanic's lien)</p> <p><input type="checkbox"/> Judgment lien from a lawsuit</p> <p><input type="checkbox"/> Other (including a right to offset)</p> <p>Last 4 digits of account number</p> | \$ 89,261.00                                 | \$ 0.00                  | \$ 89,261.00 |

Add the dollar value of your entries in Column A on this page. Write that number here: \$ 112,651.00

If this is the last page of your form, add the dollar value totals from all pages.

Write that number here: \$ 112,651.00

## Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an  
amended filing

## Official Form 106E/F

## Schedule E/F: Creditors Who Have Unsecured Claims

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY claims and Part 2 for creditors with NONPRIORITY claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Property* (Official Form 106A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 106G). Do not include any creditors with partially secured claims that are listed in *Schedule D: Creditors Who Have Claims Secured by Property*. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. On the top of any additional pages, write your name and case number (if known).

**Part 1:** List All of Your PRIORITY Unsecured Claims

## 1. Do any creditors have priority unsecured claims against you?

☐ No. Go to Part 2.  
☒ Yes.

2. List all of your priority unsecured claims. If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If you have more than two priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. (For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                       | Total claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Priority amount | Nonpriority amount |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|
| 2.1 IRS Priority Debt                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 1,800.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 1,800.00     | \$ 0.00            |
| Creditor's Name<br>PO Box 7346<br>Number Street<br>Philadelphia PA 19101<br>City State Zip Code                                                                                                                                                                                                                                                                                                                                       | Last 4 digits of account number<br>When was the debt incurred? 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                    |
| Who owes the debt? Check one.<br><input type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim relates to a community debt<br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes | As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Type of PRIORITY unsecured claim:<br><input type="checkbox"/> Domestic support obligations<br><input checked="" type="checkbox"/> Taxes and certain other debts you owe the government<br><input type="checkbox"/> Claims for death or personal injury while you were intoxicated<br><input type="checkbox"/> Other. Specify _____ |                 |                    |

**Part 2:** List All of Your NONPRIORITY Unsecured Claims

## 3. Do any creditors have nonpriority unsecured claims against you?

☐ No. You have nothing to report in this part. Submit this form to the court with your other schedules.  
☒ Yes.

4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim. If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If you have more than three nonpriority unsecured claims fill out the Continuation Page of Part 2.

Total claim

Debtor 1 Mia Thomas Case Number (if known)

|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>4.1</b> | <p>AT T</p> <p>Creditor's Name<br/>8014 Bayberry Rd</p> <p>Number Street</p> <p>Jacksonville FL 32256</p> <p>City State Zip Code</p> <p><b>Who owes the debt?</b> Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p><b>Last 4 digits of account number</b> 1188</p> <p><b>When was the debt incurred?</b> 2013-2014</p> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Type of PRIORITY unsecured claim:</b></p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Collecting for Creditor</p> | \$ 86.00  |
| <b>4.2</b> | <p>AT&amp;T</p> <p>Creditor's Name<br/>PO Box 8212</p> <p>Number Street</p> <p>Aurora IL 60572-8212</p> <p>City State Zip Code</p> <p><b>Who owes the debt?</b> Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>              | <p><b>Last 4 digits of account number</b></p> <p><b>When was the debt incurred?</b></p> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Type of PRIORITY unsecured claim:</b></p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Utility Bills/Cellular Service</p>         | \$ 700.00 |
| <b>4.3</b> | <p>AT&amp;T U-verse</p> <p>Creditor's Name<br/>PO Box 5013</p> <p>Number Street</p> <p>Hayward CA 94540</p> <p>City State Zip Code</p> <p><b>Who owes the debt?</b> Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p><b>Is the claim subject to offset?</b></p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>          | <p><b>Last 4 digits of account number</b></p> <p><b>When was the debt incurred?</b> 2015</p> <p><b>As of the date you file, the claim is:</b> Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p><b>Type of PRIORITY unsecured claim:</b></p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Utility Bills/Cellular Service</p>    | \$ 500.00 |

Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 4.4 | <p>BK OF AMER</p> <p>Creditor's Name<br/>Po Box 982238</p> <p>Number Street</p> <p>El Paso TX 79998</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>                     | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2013-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 1,089.00 |
| 4.5 | <p>Capital ONE BANK USA N</p> <p>Creditor's Name<br/>15000 Capital One Dr</p> <p>Number Street</p> <p>Richmond VA 23238</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2011-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 1,606.00 |
| 4.6 | <p>Capital ONE BANK USA N</p> <p>Creditor's Name<br/>15000 Capital One Dr</p> <p>Number Street</p> <p>Richmond VA 23238</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2010-2016</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 2,158.00 |

Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 4.7 | <p>CITI</p> <p>Creditor's Name<br/>Po Box 6241</p> <p>Number Street</p> <p>Sioux Falls SD 57117</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>             | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2013-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 1,160.00 |
| 4.8 | <p>CITI</p> <p>Creditor's Name<br/>Po Box 6241</p> <p>Number Street</p> <p>Sioux Falls SD 57117</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>             | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2013-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 6,919.00 |
| 4.9 | <p>City of Chicago Bureau Parking</p> <p>Creditor's Name<br/>PO Box 88292</p> <p>Number Street</p> <p>Chicago IL 60680</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p>Last 4 digits of account number</p> <p>When was the debt incurred?</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Debt Owed</p>                                | \$ 150.00   |

Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |              |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 4.10 | <p>COMENITY BANK/Vctrsec</p> <p>Creditor's Name<br/>Po Box 182789</p> <p>Number Street</p> <p>Columbus OH 43218</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>         | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2011-2016</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 1,159.00  |
| 4.11 | <p>Commonwealth Edison</p> <p>Creditor's Name<br/>3 Lincoln Center 4th Floor</p> <p>Number Street</p> <p>Oakbrook Terrace IL 60181</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p>Last 4 digits of account number</p> <p>When was the debt incurred? 2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Utility Bills/Cellular Service</p>      | \$ 220.00    |
| 4.12 | <p>FED LOAN SERV</p> <p>Creditor's Name<br/>Po Box 60610</p> <p>Number Street</p> <p>Harrisburg PA 17106</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>                | <p>Last 4 digits of account number 0001</p> <p>When was the debt incurred? 2014-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input checked="" type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input type="checkbox"/> Other. Specify</p>                           | \$ 16,425.00 |



Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|      |                                                                          |                                                                                                                                  |           |             |
|------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| 4.13 | Great Lakes CR UN                                                        | Last 4 digits of account number                                                                                                  | 0800      | \$ 4,122.00 |
|      | Creditor's Name<br>2525 Green Bay Rd                                     | When was the debt incurred?                                                                                                      | 2013-2015 |             |
|      | Number Street                                                            |                                                                                                                                  |           |             |
|      | North Chicago IL 60064                                                   |                                                                                                                                  |           |             |
|      | City State Zip Code                                                      |                                                                                                                                  |           |             |
|      | Who owes the debt? Check one.                                            | As of the date you file, the claim is: Check all that apply.                                                                     |           |             |
|      | <input checked="" type="checkbox"/> Debtor 1 only                        | <input type="checkbox"/> Contingent                                                                                              |           |             |
|      | <input type="checkbox"/> Debtor 2 only                                   | <input type="checkbox"/> Unliquidated                                                                                            |           |             |
|      | <input type="checkbox"/> Debtor 1 and Debtor 2 only                      | <input type="checkbox"/> Disputed                                                                                                |           |             |
|      | <input type="checkbox"/> At least one of the debtors and another         |                                                                                                                                  |           |             |
|      | <input type="checkbox"/> Check if this claim relates to a community debt | Type of PRIORITY unsecured claim:                                                                                                |           |             |
|      | Is the claim subject to offset?                                          | <input type="checkbox"/> Student loans                                                                                           |           |             |
|      | <input checked="" type="checkbox"/> No                                   | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |           |             |
|      | <input type="checkbox"/> Yes                                             | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |           |             |
|      |                                                                          | <input checked="" type="checkbox"/> Other. Specify Personal Loan                                                                 |           |             |
| 4.14 | Illinois State Toll Hwy Auth                                             | Last 4 digits of account number                                                                                                  |           | \$ 150.00   |
|      | Creditor's Name<br>2700 Ogden Ave.                                       | When was the debt incurred?                                                                                                      |           |             |
|      | Number Street                                                            |                                                                                                                                  |           |             |
|      | Downers Grove IL 60515-1703                                              |                                                                                                                                  |           |             |
|      | City State Zip Code                                                      |                                                                                                                                  |           |             |
|      | Who owes the debt? Check one.                                            | As of the date you file, the claim is: Check all that apply.                                                                     |           |             |
|      | <input type="checkbox"/> Debtor 1 only                                   | <input type="checkbox"/> Contingent                                                                                              |           |             |
|      | <input type="checkbox"/> Debtor 2 only                                   | <input type="checkbox"/> Unliquidated                                                                                            |           |             |
|      | <input type="checkbox"/> Debtor 1 and Debtor 2 only                      | <input type="checkbox"/> Disputed                                                                                                |           |             |
|      | <input type="checkbox"/> At least one of the debtors and another         |                                                                                                                                  |           |             |
|      | <input type="checkbox"/> Check if this claim relates to a community debt | Type of PRIORITY unsecured claim:                                                                                                |           |             |
|      | Is the claim subject to offset?                                          | <input type="checkbox"/> Student loans                                                                                           |           |             |
|      | <input checked="" type="checkbox"/> No                                   | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |           |             |
|      | <input type="checkbox"/> Yes                                             | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |           |             |
|      |                                                                          | <input checked="" type="checkbox"/> Other. Specify Fines                                                                         |           |             |
| 4.15 | Ingalls Memorial Hospital                                                | Last 4 digits of account number                                                                                                  |           | \$ 125.00   |
|      | Creditor's Name<br>1 Ingalls Drive                                       | When was the debt incurred?                                                                                                      | 2015      |             |
|      | Number Street                                                            |                                                                                                                                  |           |             |
|      | Harvey IL 60426                                                          |                                                                                                                                  |           |             |
|      | City State Zip Code                                                      |                                                                                                                                  |           |             |
|      | Who owes the debt? Check one.                                            | As of the date you file, the claim is: Check all that apply.                                                                     |           |             |
|      | <input type="checkbox"/> Debtor 1 only                                   | <input type="checkbox"/> Contingent                                                                                              |           |             |
|      | <input type="checkbox"/> Debtor 2 only                                   | <input type="checkbox"/> Unliquidated                                                                                            |           |             |
|      | <input type="checkbox"/> Debtor 1 and Debtor 2 only                      | <input type="checkbox"/> Disputed                                                                                                |           |             |
|      | <input type="checkbox"/> At least one of the debtors and another         |                                                                                                                                  |           |             |
|      | <input type="checkbox"/> Check if this claim relates to a community debt | Type of PRIORITY unsecured claim:                                                                                                |           |             |
|      | Is the claim subject to offset?                                          | <input type="checkbox"/> Student loans                                                                                           |           |             |
|      | <input checked="" type="checkbox"/> No                                   | <input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims |           |             |
|      | <input type="checkbox"/> Yes                                             | <input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts                                       |           |             |
|      |                                                                          | <input checked="" type="checkbox"/> Other. Specify Medical/Dental Services                                                       |           |             |

Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 4.16 | <p>Merrick BANK</p> <p>Creditor's Name<br/>Po Box 9201</p> <p>Number Street</p> <p>Old Bethpage NY 11804</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input checked="" type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p> | <p>Last 4 digits of account number NULL</p> <p>When was the debt incurred? 2011-2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p> | \$ 13.00    |
| 4.17 | <p>Nicor Gas</p> <p>Creditor's Name<br/>PO Box 549</p> <p>Number Street</p> <p>Aurora IL 60507</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>                      | <p>Last 4 digits of account number</p> <p>When was the debt incurred? 2015</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Utility Bills/Cellular Service</p>      | \$ 208.00   |
| 4.18 | <p>PayPal</p> <p>Creditor's Name<br/>12312 Port Grace Blvd.</p> <p>Number Street</p> <p>La Vista NE 68128</p> <p>City State Zip Code</p> <p>Who owes the debt? Check one.</p> <p><input type="checkbox"/> Debtor 1 only</p> <p><input type="checkbox"/> Debtor 2 only</p> <p><input type="checkbox"/> Debtor 1 and Debtor 2 only</p> <p><input type="checkbox"/> At least one of the debtors and another</p> <p><input type="checkbox"/> Check if this claim relates to a community debt</p> <p>Is the claim subject to offset?</p> <p><input checked="" type="checkbox"/> No</p> <p><input type="checkbox"/> Yes</p>           | <p>Last 4 digits of account number</p> <p>When was the debt incurred? 2014</p> <p>As of the date you file, the claim is: Check all that apply.</p> <p><input type="checkbox"/> Contingent</p> <p><input type="checkbox"/> Unliquidated</p> <p><input type="checkbox"/> Disputed</p> <p>Type of PRIORITY unsecured claim:</p> <p><input type="checkbox"/> Student loans</p> <p><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims</p> <p><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts</p> <p><input checked="" type="checkbox"/> Other. Specify Credit Card or Credit Use</p>           | \$ 1,843.00 |

Debtor 1 Mia Thomas Case Number (if known)

First Name

Middle Name

Last Name

**Part 2: Your NONPRIORITY Unsecured Claims - Continuation Page**

After listing any entries on this page, number them beginning with 4.4, followed by 4.5, and so forth.

Total Claim

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 4.19 | Symb/JCP<br>Creditor's Name<br>Po Box 965007<br>Number Street<br>_____<br>Orlando FL 32896<br>City State Zip Code<br><b>Who owes the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim relates to a community debt<br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes | Last 4 digits of account number <u>NULL</u><br>When was the debt incurred? <u>2013-2015</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Type of PRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify <u>Credit Card or Credit Use</u> | \$ 518.00 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 4.20 | WF CRD SVC<br>Creditor's Name<br>Po Box 14517<br>Number Street<br>_____<br>Des Moines IA 50306<br>City State Zip Code<br><b>Who owes the debt?</b> Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim relates to a community debt<br><b>Is the claim subject to offset?</b><br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes | Last 4 digits of account number <u>NULL</u><br>When was the debt incurred? <u>2013-2015</u><br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Type of PRIORITY unsecured claim:<br><input type="checkbox"/> Student loans<br><input type="checkbox"/> Obligations arising out of a separation agreement or divorce that you did not report as priority claims<br><input type="checkbox"/> Debts to pension or profit-sharing plans, and other similar debts<br><input checked="" type="checkbox"/> Other. Specify <u>Credit Card or Credit Use</u> | \$ 901.00 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|

**Part 3: List Others to Be Notified for a Debt That You Already Listed**

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

Secretary of State  
 Name  
 2701 S. Dirksen Pkwy.  
 Number Street  
 \_\_\_\_\_

On which entry in Part 1 or Part 2 list the original creditor?

Line 1 of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims☒ Part 2: Creditors with Nonpriority Unsecured Claims

Springfield IL 62723  
 City State Zip Code

Last 4 digits of account number \_\_\_\_\_

Arnold Scott Harris PC  
 Name  
 111 W. Jackson Blvd., Ste. 600  
 Number Street  
 \_\_\_\_\_

On which entry in Part 1 or Part 2 list the original creditor?

Line 1 of (Check one):☐ Part 1: Creditors with Priority Unsecured Claims☒ Part 2: Creditors with Nonpriority Unsecured Claims

Chicago IL 60604  
 City State Zip Code

Last 4 digits of account number \_\_\_\_\_

Debtor 1 Mia Thomas Case Number (if known)

**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. § 159.  
Add the amounts for each type of unsecured claim.

|                          |                                                                                                             | Total claim |              |
|--------------------------|-------------------------------------------------------------------------------------------------------------|-------------|--------------|
| Total claims from Part 1 | 6a. Domestic support obligations                                                                            | 6a.         | \$ 0.00      |
|                          | 6b. Taxes and Certain other debts you owe the government                                                    | 6b.         | \$ 1,800.00  |
|                          | 6c. Claims for death or personal injury while you were intoxicated                                          | 6c.         | \$ 0.00      |
|                          | 6d. Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d.         | \$ 0.00      |
|                          | 6e. Total. Add lines 6a through 6d.                                                                         | 6e.         | \$ 1,800.00  |
|                          |                                                                                                             |             |              |
| Total claims from Part 2 | 6f. Student loans                                                                                           | 6f.         | \$ 16,425.00 |
|                          | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g.         | \$ 0.00      |
|                          | 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h.         | \$ 0.00      |
|                          | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i.         | \$ 23,627.00 |
|                          | 6j. Total. Add lines 6a through 6d.                                                                         | 6j.         | \$ 40,052.00 |

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(if known)

☐ Check if this is an amended filing

Official Form 106G

**Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

1. Do you have any executory contracts or unexpired leases?

- ☒ No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.
- ☐ Yes. Fill in all of the information below even if the contracts or leases are listed in *Schedule A/B: Property* (Official Form 106A/B)

2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| Person or company with whom you have the contract or lease                                                                 | State what the contract or lease is for |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <div>2.1</div> <div>Name _____</div> <div>Number _____ Street _____</div> <div>City _____ State _____ Zip Code _____</div> |                                         |
| <div>2.2</div> <div>Name _____</div> <div>Number _____ Street _____</div> <div>City _____ State _____ Zip Code _____</div> |                                         |
| <div>2.3</div> <div>Name _____</div> <div>Number _____ Street _____</div> <div>City _____ State _____ Zip Code _____</div> |                                         |
| <div>2.4</div> <div>Name _____</div> <div>Number _____ Street _____</div> <div>City _____ State _____ Zip Code _____</div> |                                         |
| <div>2.5</div> <div>Name _____</div> <div>Number _____ Street _____</div> <div>City _____ State _____ Zip Code _____</div> |                                         |

## Fill in this information to identify your case:

Debtor 1 Mia Thomas  
 First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
 (Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
 (State)

Case Number \_\_\_\_\_  
 (If known)

☐ Check if this is an amended filing

**Official Form 106H****Schedule H: Your Codebtors**

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

1. Do you have any codebtors? (If you are filing a joint case, do not list either spouse as a codebtor.)

☒ No.  
☐ Yes

2. Within the last 8 years, have you lived in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

☒ No. Go to line 3.  
☐ Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?  
☐ No  
☐ Yes. In which community state or territory did you live? \_\_\_\_\_. Fill in the name and current address of that person.

\_\_\_\_\_  
 Name of your spouse, former spouse or legal equivalent

\_\_\_\_\_  
 Number Street

\_\_\_\_\_  
 City State Zip Code

3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2.

**Column 1: Your codebtor****Column 2: The creditor to whom you owe the debt**

Check all schedules that apply:

3.1

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Number Street

\_\_\_\_\_  
 City State Zip Code

☐ Schedule D, line \_\_\_\_\_  
☐ Schedule E/F, line \_\_\_\_\_  
☐ Schedule G, line \_\_\_\_\_

3.2

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Number Street

\_\_\_\_\_  
 City State Zip Code

☐ Schedule D, line \_\_\_\_\_  
☐ Schedule E/F, line \_\_\_\_\_  
☐ Schedule G, line \_\_\_\_\_

3.3

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Number Street

\_\_\_\_\_  
 City State Zip Code

☐ Schedule D, line \_\_\_\_\_  
☐ Schedule E/F, line \_\_\_\_\_  
☐ Schedule G, line \_\_\_\_\_

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN DISTRICT OF ILLINOIS

Case Number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 income as of the following date:

\_\_\_\_\_  
MM / DD / YYYY

Official Form 106I

**Schedule I: Your Income**

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment**

1. Fill in your employment information

If you have more than one job, attach a separate page with information about additional employers.

**Employment status**

☒ Employed  
☐ Not employed

☐ Employed  
☐ Not employed

Include part-time, seasonal, or self-employed work.

**Occupation**

Customer Service Representative

Occupation may include student or homemaker, if it applies.

**Employers name**

Randstandt

**Employers address**

3625 Cumberland Blvd

Atlanta, GA 30339

**How long employed there?**

3 Months

**Part 2: Give Details About Monthly Income**

**Estimate monthly income as of the date you file this form.** If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

2. **List monthly gross wages, salary and commissions** (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be.

**For Debtor 1**

**For Debtor 2 or non-filing spouse**

\$2,623.40

\$0.00

3. **Estimate and list monthly overtime pay.**

\$0.00

\$0.00

4. **Calculate gross income.** Add line 2 + line 3.

**\$2,623.40**

**\$0.00**

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

|                                                                                                                                                                                                                                                                                                                                                                                                                 | For Debtor 1          | For Debtor 2 or<br>non-filing spouse |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|
| Copy line 4 here .....                                                                                                                                                                                                                                                                                                                                                                                          | 4. <b>\$2,623.40</b>  | <b>\$0.00</b>                        |
| <b>5. List all payroll deductions:</b>                                                                                                                                                                                                                                                                                                                                                                          |                       |                                      |
| 5a. Tax, Medicare, and Social Security deductions                                                                                                                                                                                                                                                                                                                                                               | 5a. \$231.92          | \$0.00                               |
| 5b. Mandatory contributions for retirement plans                                                                                                                                                                                                                                                                                                                                                                | 5b. \$0.00            | \$0.00                               |
| 5c. Voluntary contributions for retirement plans                                                                                                                                                                                                                                                                                                                                                                | 5c. \$0.00            | \$0.00                               |
| 5d. Required repayments of retirement fund loans                                                                                                                                                                                                                                                                                                                                                                | 5d. \$0.00            | \$0.00                               |
| 5e. Insurance                                                                                                                                                                                                                                                                                                                                                                                                   | 5e. \$0.00            | \$0.00                               |
| 5f. Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                                | 5f. \$0.00            | \$0.00                               |
| 5g. Union dues                                                                                                                                                                                                                                                                                                                                                                                                  | 5g. \$0.00            | \$0.00                               |
| 5h. Other deductions. Specify: _____                                                                                                                                                                                                                                                                                                                                                                            | 5h. \$0.00            | \$0.00                               |
| <b>6. Add the payroll deductions.</b> Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h.                                                                                                                                                                                                                                                                                                                          | 6. \$231.92           | \$0.00                               |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.                                                                                                                                                                                                                                                                                                                                   | 7. <b>\$2,391.48</b>  | <b>\$0.00</b>                        |
| <b>8. List all other income regularly received:</b>                                                                                                                                                                                                                                                                                                                                                             |                       |                                      |
| 8a. Net income from rental property and from operating a business,<br>profession, or farm<br><br>Attach a statement for each property and business showing gross<br>receipts, ordinary and necessary business expenses, and the total<br>monthly net income.                                                                                                                                                    | 8a. \$0.00            | \$0.00                               |
| 8b. Interest and dividends                                                                                                                                                                                                                                                                                                                                                                                      | 8b. \$0.00            | \$0.00                               |
| 8c. Family support payments that you, a non-filing spouse, or a<br>dependent regularly receive<br><br>Include alimony, spousal support, child support, maintenance, divorce<br>settlement, and property settlement.                                                                                                                                                                                             | 8c. \$ 0.00           | \$ 0.00                              |
| 8d. Unemployment compensation                                                                                                                                                                                                                                                                                                                                                                                   | 8d. \$0.00            | \$0.00                               |
| 8e. Social Security                                                                                                                                                                                                                                                                                                                                                                                             | 8e. \$0.00            | \$0.00                               |
| 8f. Other government assistance that you regularly receive<br><br>Include cash assistance and the value (if known) of any non-cash<br>assistance that you receive, such as food stamps (benefits under the<br>Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify: _____                                                                                                                | 8f. \$0.00            | \$0.00                               |
| 8g. Pension or retirement income                                                                                                                                                                                                                                                                                                                                                                                | 8g. \$0.00            | \$0.00                               |
| 8h. Other monthly income. Specify: _____                                                                                                                                                                                                                                                                                                                                                                        | 8h. \$0.00            | \$0.00                               |
| <b>9. Add all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.                                                                                                                                                                                                                                                                                                                                | 9. \$0.00             | \$0.00                               |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.                                                                                                                                                                                                                                                                         | 10. <b>\$2,391.48</b> | <b>\$0.00</b>                        |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and<br>other friends or relatives.<br><br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br>Specify: _____ |                       | 11. \$0.00                           |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income.<br>Write that amount on the Summary of Schedules and Statistical Summary of Certain Liabilities and Related Data, if it applies                                                                                                                                                    |                       | 12. <b>\$2,391.48</b>                |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b><br><br><input checked="" type="checkbox"/> No.<br><input type="checkbox"/> Yes. Explain: _____                                                                                                                                                                                                                       |                       |                                      |



Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN DISTRICT OF ILLINOIS

Case Number \_\_\_\_\_  
(If known)

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing post-petition chapter 13 income as of the following date:

MM / DD / YYYY

- ☐ A separate filing for Debtor 2 because Debtor 2 maintains a separate household.

Official Form 106J

Schedule J: Your Expenses

12/14

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

Part 1: Describe Your Household

1. Is this a joint case?

- ☒ No. Go to line 2.
- ☐ Yes. Does Debtor 2 live in a separate household?
- ☐ No.
- ☐ Yes. Debtor 2 must file a separate Schedule J.

2. Do you have dependents?

- ☐ No
- ☒ Yes. Fill out this information for each dependent.....

Do not list Debtor 1 and Debtor 2.

Do not state the dependents' names.

Dependent's relationship to Debtor 1 or Debtor 2

Dependent's age

Does dependent live with you?

Daughter

27

- ☐ No
- ☒ Yes

Son

19

- ☐ No
- ☒ Yes

Son

7

- ☐ No
- ☒ Yes

- ☒ No

- ☐ Yes

- ☒ No

- ☐ Yes

3. Do your expenses include expenses of people other than yourself and your dependents?

- ☒ No
- ☐ Yes

Part 2: Estimate Your Ongoing Monthly Expenses

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 106I.)

Your expenses

4. The rental or home ownership expenses for your residence. Include first mortgage payments and any rent for the ground or lot.

4. \$1,168.00

If not included in line 4:

4a. Real estate taxes

4a. \$0.00

4b. Property, homeowner's, or renter's insurance

4b. \$0.00

4c. Home maintenance, repair, and upkeep expenses

4c. \$25.00

4d. Homeowner's association or condominium dues

4d. \$0.00

Debtor 1 Mia Thomas  
First Name Middle Name Last Name  
 Case Number (if known) \_\_\_\_\_

|      |                                                                                                                                                                      | Your expenses |          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|
| 5.   | <b>Additional Mortgage payments for your residence</b> , such as home equity loans                                                                                   | 5.            | \$0.00   |
| 6.   | <b>Utilities:</b>                                                                                                                                                    |               |          |
| 6a.  | Electricity, heat, natural gas                                                                                                                                       | 6a.           | \$200.00 |
| 6b.  | Water, sewer, garbage collection                                                                                                                                     | 6b.           | \$60.00  |
| 6c.  | Telephone, cell phone, internet, satellite, and cable service                                                                                                        | 6c.           | \$160.00 |
| 6d.  | Other. Specify: _____                                                                                                                                                | 6d.           | \$ 0.00  |
| 7.   | <b>Food and housekeeping supplies</b>                                                                                                                                | 7.            | \$700.00 |
| 8.   | <b>Childcare and children's education costs</b>                                                                                                                      | 8.            | \$0.00   |
| 9.   | <b>Clothing, laundry, and dry cleaning</b>                                                                                                                           | 9.            | \$175.00 |
| 10.  | <b>Personal care products and services</b>                                                                                                                           | 10.           | \$30.00  |
| 11.  | <b>Medical and dental expenses</b>                                                                                                                                   | 11.           | \$100.00 |
| 12.  | <b>Transportation.</b> Include gas, maintenance, bus or train fare.<br>Do not include car payments.                                                                  | 12.           | \$274.00 |
| 13.  | <b>Entertainment, clubs, recreation, newspapers, magazines, and books</b>                                                                                            | 13.           | \$75.00  |
| 14.  | <b>Charitable contributions and religious donations</b>                                                                                                              | 14.           | \$100.00 |
| 15.  | <b>Insurance.</b><br>Do not include insurance deducted from your pay or included in lines 4 or 20.                                                                   |               |          |
| 15a. | Life insurance                                                                                                                                                       | 15a.          | \$0.00   |
| 15b. | Health insurance                                                                                                                                                     | 15b.          | \$0.00   |
| 15c. | Vehicle insurance                                                                                                                                                    | 15c.          | \$100.00 |
| 15d. | Other insurance. Specify: _____                                                                                                                                      | 15d.          | \$0.00   |
| 16.  | <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.<br>Specify: _____                                                            | 16.           | \$0.00   |
| 17.  | <b>Installment or lease payments:</b>                                                                                                                                |               |          |
| 17a. | Car payments for Vehicle 1                                                                                                                                           | 17a.          | \$0.00   |
| 17b. | Car payments for Vehicle 2                                                                                                                                           | 17b.          | \$0.00   |
| 17c. | Other. Specify: _____                                                                                                                                                | 17c.          | \$0.00   |
| 17d. | Other. Specify: _____                                                                                                                                                | 17d.          | \$0.00   |
| 18.  | <b>Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b> | 18.           | \$0.00   |
| 19.  | <b>Other payments you make to support others who do not live with you.</b><br>Specify: _____                                                                         | 19.           | \$0.00   |
| 20.  | <b>Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.</b>                                                         |               |          |
| 20a. | Mortgages on other property                                                                                                                                          | 20a.          | \$ 0.00  |
| 20b. | Real estate taxes                                                                                                                                                    | 20b.          | \$ 0.00  |
| 20c. | Property, homeowner's, or renter's insurance                                                                                                                         | 20c.          | \$ 0.00  |
| 20d. | Maintenance, repair, and upkeep expenses                                                                                                                             | 20d.          | \$ 0.00  |
| 20e. | Homeowner's association or condominium dues                                                                                                                          | 20e.          | \$ 0.00  |

Debtor 1 Mia

Thomas

Case Number (if known)

First Name

Middle Name

Last Name

21. **Other.** Specify: \_\_\_\_\_

21. \$0.00

22. **Your monthly expense:** Add lines 4 through 21.

22. \$3,167.00

The result is your monthly expenses.

23. **Calculate your monthly net income.**23a. Copy line 12 (your combined monthly income) from *Schedule I*.

23a. \$2,391.48

23b. Copy your monthly expenses from line 22 above.

23b. \$3,167.00

23c. Subtract your monthly expenses from your monthly income.

23c. -\$775.52

The result is your *monthly net income*.24. **Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☒ No☐ Yes. Explain Here:

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an amended filing

Official Form 106 Dec

Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

☒ No

☐ Yes. Name of Person \_\_\_\_\_.

Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

**X** /s/ Mia Thomas  
Signature of Debtor 1

**X** \_\_\_\_\_  
Signature of Debtor 2

Date 01/18/2016  
MM / DD / YYYY

Date \_\_\_\_\_  
MM / DD / YYYY

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)

Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an amended filing

## Official Form 107

### Statement of Financial Affairs for Individuals Filing for Bankruptcy

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Give Details About Your Marital Status and Where You Lived Before

01. What is your current marital status?

- ☐ Married
- ☒ Not married

02 During the last 3 years, have you lived anywhere other than where you live now?

- ☒ No.
- ☐ Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

Debtor 1

Dates Debtor 1  
lived there

Debtor 2:

Dates Debtor 2  
lived there

03 Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory? (Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)

- ☒ No.
- ☐ Yes. Make sure you fill out Schedule H: Your Codebtors (Official Form 106H).

#### Part 2: Explain the Sources of Your Income

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

**04 Did you have any income from employment or from operating a business during this year or the two previous calendar years?**

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities. If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

- ☐ No.  
☒ Yes. Fill in the details

|                                                                                    | Debtor 1<br>Sources of income<br>Check all that apply                                                                     | Gross income<br>(before deductions and<br>exclusions) | Debtor 2<br>Sources of income<br>Check all that apply                                                          | Gross income<br>(before deductions and<br>exclusions) |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>From January 1 of current year until<br/>the date you filed for bankruptcy:</b> | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business | \$508                                                 | <input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |                                                       |
| <b>For last calendar year:<br/>(January 1 to December 31, 2015)</b>                | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business | \$6,796                                               | <input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |                                                       |
| <b>For the calendar year before that:<br/>(January 1 to December 31, 2014)</b>     | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business | \$25,000                                              | <input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |                                                       |

**05 Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

- ☒ No.  
☐ Yes. Fill in the details

| Debtor 1<br>Sources of income<br>Describe below. | Gross income<br>(before deductions and<br>exclusions) | Debtor 2<br>Sources of income<br>Describe below. | Gross income<br>(before deductions and<br>exclusions) |
|--------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
|                                                  |                                                       |                                                  |                                                       |

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy**

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

06 Are either Debtor 1's or Debtor 2's debts primarily consumer debts?

☐ No. **Neither Debtor 1 nor Debtor 2 has primarily consumer debts.** Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,225\* or more?

☐ No. Go to line 7.

☐ Yes. List below each creditor to whom you paid a total of \$6,225\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/16 and every 3 years after that for cases filed on or after the date of adjustment.

☒ Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

☐ No. Go to line 7.

☒ Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

|                                | Dates of payments | Total amount paid | Amount you still owe | Was this payment for...                       |
|--------------------------------|-------------------|-------------------|----------------------|-----------------------------------------------|
| <u>Nissan Motor Acceptance</u> | Monthly           | <u>\$1,464</u>    | <u>\$19,000</u>      | <input type="checkbox"/> Mortgage             |
| <u>8900 Freeport Parkway</u>   |                   |                   |                      | <input checked="" type="checkbox"/> Car       |
| <u>Irving, TX 75063</u>        |                   |                   |                      | <input type="checkbox"/> Credit card          |
|                                |                   |                   |                      | <input type="checkbox"/> Loan repayment       |
|                                |                   |                   |                      | <input type="checkbox"/> Suppliers or vendors |
|                                |                   |                   |                      | <input type="checkbox"/> Other _____          |

07 Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

☒ No.

☐ Yes. List all payments to an insider.

| Dates of payment | Total amount paid | Amount you still owe | Reason for this payment |
|------------------|-------------------|----------------------|-------------------------|
|------------------|-------------------|----------------------|-------------------------|

08 Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?

Include payments on debts guaranteed or cosigned by an insider.

☒ No.

☐ Yes. List all payments to an insider.

| Dates of payment | Total amount paid | Amount you still owe | Reason for this payment<br>Include creditor's name |
|------------------|-------------------|----------------------|----------------------------------------------------|
|------------------|-------------------|----------------------|----------------------------------------------------|

**Part 4: Identify Legal actions, Repossessions, and Foreclosures**

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
 First Name Middle Name Last Name

09 Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?  
 List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

- ☒ No.  
☐ Yes. Fill in the details.

| Nature of the case | Court or agency | Status of the case |
|--------------------|-----------------|--------------------|
|--------------------|-----------------|--------------------|

10 Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied?  
 Check all that apply and fill in the details below.

- ☒ No. Go to line 11  
☐ Yes. Fill in the information below.

11 Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?

- ☒ No. Go to line 11  
☐ Yes. Fill in the information below.

12 Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?

- ☒ No.  
☐ Yes.

**Part 5: List Certain Gifts and Contributions**

13 Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?

- ☒ No.  
☐ Yes. Fill in the details for each gift.

14 Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?

- ☐ No.  
☒ Yes. Fill in the details for each gift.

| Gifts or contributions to charities that total more than \$600                                    | Describe what you contributed | Date you contributed | Value |
|---------------------------------------------------------------------------------------------------|-------------------------------|----------------------|-------|
| <u>Full Gospel Christian Assemblies</u><br><u>International</u><br><u>Hazel Crest, IL</u><br><br> | Donations                     | Monthly              | \$100 |

**Part 6: List Certain Losses**

15 Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?

- ☒ No.  
☐ Yes. Fill in the details for each gift.

**Part 7: List Certain Payments or Transfers**

16 Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?  
 Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required in your bankruptcy.

- ☐ No.  
☒ Yes. Fill in the details



Debtor 1 Mia Thomas Case Number (if known)

First Name Middle Name Last Name

| Party Contact Info                                                                       | Description and value of any property transferred | Date payment or transfer | Amount of payment                                                                                             |
|------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------|
| <u>Geraci Law L.L.C.</u><br><u>55 E. Monroe Street #3400</u><br><u>Chicago, IL 60603</u> |                                                   |                          | Payment/Value:<br>\$1,995.00: \$1,265.00<br>paid prior to filing,<br>balance to be paid<br>after case filing. |

| Party Contact Info                                                                         | Description and value of any property transferred | Date payment or transfer | Amount of payment |
|--------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------|-------------------|
| <u>Hananwill Credit Counseling</u><br><u>115 N. Cross St.</u><br><u>Robinson, IL 62454</u> | Credit Counseling Services                        | 2016                     | \$25.00           |

- 17 Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?  
Do not include any payment or transfer that you listed on line 16.

☒ No.  
☐ Yes. Fill in the details.

- 18 Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?  
Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property).  
Do not include gifts and transfers that you have already listed on this statement.

☒ No.  
☐ Yes. Fill in the details for each gift.

- 19 Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.)

☒ No.  
☐ Yes. Fill in the details for each gift.

**Part 8: List Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units**

- 20 Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?  
Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

☒ No.  
☐ Yes. Fill in the details.

| Last 4 digits of account number | Type of account or instrument | Date account was closed, sold, moved, or transferred | Last balance before closing or transfer |
|---------------------------------|-------------------------------|------------------------------------------------------|-----------------------------------------|
|---------------------------------|-------------------------------|------------------------------------------------------|-----------------------------------------|

- 21 Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

☒ No.  
☐ Yes. Fill in the details.

| Who else had access to it? | Describe the contents | Do you still have it? |
|----------------------------|-----------------------|-----------------------|
|----------------------------|-----------------------|-----------------------|

Debtor 1 Mia Thomas  
First Name Middle Name Last Name  
Case Number (if known)

22 Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?

- ☒ No.  
☐ Yes. Fill in the details.

Who else has or had access to it?

Describe the contents

Do you still have it?

**Part 9: Identify Property You Hold or Control for Someone Else**

23 Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.

- ☒ No.  
☐ Yes. Fill in the details.

Where is the property?

Describe the property

Value

**Part 10: Give Details About Environmental Information**

For the purpose of Part 10, the following definitions apply:

- ☒ Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- ☒ Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- ☒ Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24 Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

- ☒ No.  
☐ Yes. Fill in the details.

Governmental unit

Environmental law, if you know it

Date of notice

25 Have you notified any governmental unit of any release of hazardous material?

- ☒ No.  
☐ Yes. Fill in the details.

Governmental unit

Environmental law, if you know it

Date of notice

26 Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- ☒ No.  
☐ Yes. Fill in the details.

Court or agency

Nature of the case

Status of the case

**Part 11: Give Details About Your Business or Connections to Any Business**

27 Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time
- ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)
- ☐ A partner in a partnership
- ☐ An officer, director, or managing executive of a corporation
- ☐ An owner of at least 5% of the voting or equity securities of a corporation

- ☒ No. None of the above applies. Go to Part 12.  
☐ Yes. Check all that apply above and fill in the details below for each business.

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
First Name Middle Name Last Name

28 Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

- ☒ No.  
☐ Yes. Fill in the details.

Date issued

**Part 12: Sign Below**

I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**X** /s/ Mia Thomas  
Signature of Debtor 1

**X** \_\_\_\_\_  
Signature of Debtor 2

Date 01/18/2016  
MM / DD / YYYY

Date \_\_\_\_\_  
MM / DD / YYYY

Did you attach additional pages to *Your Statement of Financial Affairs for Individuals Filing for Bankruptcy* (Official Form 107)?

- ☒ No  
☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

- ☒ No  
☐ Yes. Name of person \_\_\_\_\_. Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

## Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the : NORTHERN DISTRICT OF ILLINOIS EASTERN  
DIVISION District of ILLINOIS  
(State)

☐ Check if this is an  
amended filing

## Official Form 108

## Statement of Intention for Individuals Filing Under Chapter 7

12/15

If you are an individual filing under chapter 7, you must fill out this form if:

- creditors have claims secured by your property, or
- you have leased personal property and the lease has not expired.

You must file this form with the court within 30 days after you file your bankruptcy petition or by the date set for the meeting of creditors, whichever is earlier, unless the court extends the time for cause. You must also send copies to the creditors and lessors you list.

If two married people are filing together in a joint case, both are equally responsible for supplying correct information.

Both debtors must sign and date the form.

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known).

**Part 1:** List Your Creditors Who Have Secured Claims

1. For any creditors that you listed in Part 1 of *Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 106D), fill in the information below.

| Identify the creditor and the property that is collateral | What do you intend to do with the property that secures a debt? | Did you claim the property as exempt on Schedule C? |
|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|
|-----------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------|

|                                                                                         |                                                                                                                                                                                                                                                                                                 |                                                                        |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Creditor's name: <u>Nissan Motor Acceptanc</u>                                          | <input checked="" type="checkbox"/> Surrender the property<br><input type="checkbox"/> Retain the property and redeem it<br><input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> .<br><input type="checkbox"/> Retain the property and [explain]: _____ | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes |
| Description of property securing debt: <u>2014 Nissan Altima with over 35,000 miles</u> |                                                                                                                                                                                                                                                                                                 |                                                                        |

|                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                        |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Creditor's name: <u>Village of Dolton</u>                                                       | <input checked="" type="checkbox"/> Surrender the property<br><input type="checkbox"/> Retain the property and redeem it<br><input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> .<br><input type="checkbox"/> Retain the property and [explain]: _____ | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes |
| Description of property securing debt: <u>14509 Kenwood Dolton IL 60419 - Primary Residence</u> |                                                                                                                                                                                                                                                                                                 |                                                                        |

|                                                                                                 |                                                                                                                                                                                                                                                                                                 |                                                                        |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Creditor's name: <u>Wells Fargo Home Mortgage</u>                                               | <input checked="" type="checkbox"/> Surrender the property<br><input type="checkbox"/> Retain the property and redeem it<br><input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> .<br><input type="checkbox"/> Retain the property and [explain]: _____ | <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes |
| Description of property securing debt: <u>14509 Kenwood Dolton IL 60419 - Primary Residence</u> |                                                                                                                                                                                                                                                                                                 |                                                                        |

|                                              |                                                                                                                                                                                                                                                                                      |                                                             |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Creditor's name: _____                       | <input type="checkbox"/> Surrender the property<br><input type="checkbox"/> Retain the property and redeem it<br><input type="checkbox"/> Retain the property and enter into a <i>Reaffirmation Agreement</i> .<br><input type="checkbox"/> Retain the property and [explain]: _____ | <input type="checkbox"/> No<br><input type="checkbox"/> Yes |
| Description of property securing debt: _____ |                                                                                                                                                                                                                                                                                      |                                                             |

Part 2: List Your Unexpired Personal Property Leases

For any unexpired personal property lease that you listed in *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 106G), fill in the information below. Do not list real estate leases. *Unexpired leases* are leases that are still in effect; the lease period has not yet ended. You may assume an unexpired personal property lease if the trustee does not assume it. 11 U.S.C. § 365(p)(2).

Describe your unexpired personal property leases

Will the lease be assumed?

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Lessor's name:

☐ No

Description of leased property:

☐ Yes

Part 3: Sign Below

Under penalty of perjury, I declare that I have indicated my intention about any property of my estate that secures a debt and any personal property that is subject to an unexpired lease.

X /s/ Mia Thomas  
Signature of Debtor 1

X \_\_\_\_\_  
Signature of Debtor 2

Date Dated: 01/18/2016  
MM / DD / YYYY

Date \_\_\_\_\_  
MM / DD / YYYY

B2030 (Form 2030) (12/15)

United States Bankruptcy Court  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Mia Thomas / Debtor

Case No:

Chapter: Chapter 7

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|                                                       |                          |
|-------------------------------------------------------|--------------------------|
| For legal services, I have agreed to accept           | <b>\$1,995.00</b>        |
| Prior to the filing of this statement I have received | <b><u>\$1,265.00</u></b> |
| Balance Due                                           | <b>\$730.00</b>          |

2. The source of the compensation paid to me was:

☒ Debtor(s) ☐ Other: (specify

3. The source of compensation to be paid to me is:

☒ Debtor(s) ☐ Other: (specify

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐

I have agreed to share the above-disclosed compensation with a other person or persons who are not members or associates

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;

b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;

c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

Fee does **NOT** include missed meeting or court dates, amendments to schedules, adversary complaints or conversions to another chapter, judicial lien avoidances, dischargeability actions, other contested matters except the first meeting of creditors.

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Date: 01/18/2016

/s/ Jon Kurt Clasing

Date

Signature of Attorney

Geraci Law L.L.C.

Name of law firm

Date: 12/7/2015

Consultation Attorney: SAL

Record #: 698-511



## Chapter 7 Retainer Agreement

The undersigned hires Geraci Law L.L.C. and its associated attorneys for representation in a Chapter 7 bankruptcy under the following terms and conditions:

Attorney fees for the Chapter 7 bankruptcy are \$ 1991. This amount does NOT INCLUDE court filing fees of \$335, or costs for credit counseling or financial management classes. This fee is based on the anticipated amount of work required to complete my case, and upon the information I have provided to date. If any information is incomplete or incorrect, the advice of Chapter may have to change, and this fee may have to be adjusted. This fee includes all work in the representation of my normal Chapter 7, including preparation of my bankruptcy petition, schedules and other documents, first 341 meeting, reaffirmations, normal correspondence with my creditors and myself, but does NOT include excessive work caused by you, missed 341 meetings, reopening the case, amendments to schedules, work on audits or asset cases, objections to exemptions, conversion to another chapter, evidentiary hearings, other contested matters or motions, or adversary proceedings, because these cannot be predicted in setting a flat fee. For work done on these matters, we bill between \$275/hr and \$450/hr for attorney time, based on the attorney doing the work, and \$85 to \$125/hr paralegal time. I agree that more than one attorney and paralegal will work on my case.

Fees are "flat fees" and "advance payment retainers" for pre-filing work, become property of this firm on payment, and are deposited into the firm's operating account. Payments are applied to the "flat fee". You may elect to be billed on an hourly basis, but we have found a flat fee is cheaper and benefits you. If this contract is terminated by either party prior to the filing of the case, the firm will refund unearned fees based on the above rates with an accounting, and on request, submit any dispute to binding arbitration within 30 days. If I close my file or breach this contract I agree to pay for the work done to that time. I assign to my attorney all amounts tendered as filing fees or court costs and authorize my attorney to transfer said funds from his trust account to his operating account in payment of all outstanding fees owed by me if case is not filed.

I understand that bankruptcy laws only allow me to protect a certain amount of my property, and if I have any unprotected property, I understand my Chapter 7 Trustee can sell it if I do not or cannot buy out the Trustee's interest and that the U.S. Trustee may object to my filing a Chapter 7 if they believe I have excess income and should be filing a Chapter 13.

I agree to fully cooperate with my attorneys and provide all information requested at any point during the case. I understand that if I do not fully cooperate or provide complete and accurate information, my attorneys may withdraw from representation of me, with the permission of the Court.

If I have secured debts that I wish to retain (mortgages, financed vehicles or other financed property) that I may be required to sign a reaffirmation agreement with the creditor in order to keep the property, and I must remain current on my payments. Many mortgage and car companies refuse to reaffirm the debt but we have found that if you keep up your payments you keep the property anyway.

**Debts not discharged** if they not paid in full: student loans; educational debts & tuition; most tax debts: unfiled, trust fund or late filed tax; undisclosed debts; support/maintenance debts; fines, debts incurred by fraud, or after the case is filed, future condo/HOA dues, or debts listed in your red or green folder as usually not discharged, or found non-dischargeable by a Judge.

**Representation limited to Bankruptcy Court** We don't represent you in state court, or loan modifications or similar matters.

I cannot transfer any property or incur any credit or debt without the express permission of my attorney or the Court and I must make full disclosure of all income, expenses, debts and assets in my initial consultation and on my bankruptcy petition.

I understand that if I fail to take my financial management class after filing but before discharge, my case may be closed without a discharge, and I will be required to pay fees and costs to have it reopened. I have received the 11 U.S.C § 527(a) disclosures.

Dated: 12/7/15

X

Mia Thomas  
Mia Thomas (Debtor)

X

\_\_\_\_\_  
(Joint Debtor)

X

Jon Clary  
Attorney for the Debtor(s), Representing Geraci Law L.L.C. rev 150511

**UNITED STATES BANKRUPTCY COURT**

**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Mia Thomas / Debtor**

Bankruptcy Docket #:

Judge:

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

**Dated: 01/18/2016**

**/s/ Mia Thomas**

**Mia Thomas**

**X Date & Sign**

\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.



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**UNITED STATES BANKRUPTCY COURT****NOTICE TO CONSUMER DEBTOR(S) UNDER §342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly- addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days **before** the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors****Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total fee \$335**

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a “means test” designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are

found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

Dated: 01/18/2016

/s/ Mia Thomas

Mia Thomas

Dated: 01/18/2016

/s/ Jon Kurt Clasing

Attorney: Jon Kurt Clasing

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
First Name Middle Name Last Name

**Part 6: Answer These Questions for Reporting Purposes**

16. What kind of debts do you have?

16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

- ☐ No. Go to line 16b.  
☒ Yes. Go to line 17.

16b. Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.

- ☐ No. Go to line 16c.  
☐ Yes. Go to line 17.

16c. State the type of debts you owe that are not consumer debts or business debts.

17. Are you filing under Chapter 7?

☐ No. I am not filing under Chapter 7. Go to line 18.

☒ Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?

- ☒ No.  
☐ Yes.

Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?

18. How many creditors do you estimate that you owe?

- |                                          |                                        |                                            |
|------------------------------------------|----------------------------------------|--------------------------------------------|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5,001-10,000  | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |                                        |                                            |

19. How much do you estimate your assets to be worth?

- |                                                         |                                                      |                                                        |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> \$0-\$50,000                   | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input type="checkbox"/> \$50,001-\$100,000             | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input checked="" type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million          | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |

20. How much do you estimate your liabilities to be?

- |                                                         |                                                      |                                                        |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> \$0-\$50,000                   | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input type="checkbox"/> \$50,001-\$100,000             | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input checked="" type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million          | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |

**Part 7: Sign Below**

For you

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

x Mia Thomas  
Signature of Debtor 1

x \_\_\_\_\_  
Signature of Debtor 2

Executed on : 1/18/2016  
MM / DD / YYYY

Executed on \_\_\_\_\_  
MM / DD / YYYY

Fill in this information to identify your case:

Debtor 1 Mia Thomas  
First Name Middle Name Last Name  
Debtor 2 \_\_\_\_\_  
(Spouse, if filing) First Name Middle Name Last Name  
United States Bankruptcy Court for the : NORTHERN District of ILLINOIS  
(State)  
Case Number \_\_\_\_\_  
(If known)

☐ Check if this is an amended filing

## Official Form 106 Dec

### Declaration About an Individual Debtor's Schedules

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

Sign Below

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

☒ No

☐ Yes. Name of Person \_\_\_\_\_

Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

x Mia Thomas  
Signature of Debtor 1

x \_\_\_\_\_  
Signature of Debtor 2

Date : 1/18/2016  
MM / DD / YYYY

Date \_\_\_\_\_  
MM / DD / YYYY

Debtor 1 Mia Thomas  
First Name Middle Name Last Name

Case Number (if known) \_\_\_\_\_

24 Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

- ☒ No.  
☐ Yes. Fill in the details.

| Governmental unit | Environmental law, if you know it | Date of notice |
|-------------------|-----------------------------------|----------------|
|                   |                                   |                |

25 Have you notified any governmental unit of any release of hazardous material?

- ☒ No.  
☐ Yes. Fill in the details.

| Governmental unit | Environmental law, if you know it | Date of notice |
|-------------------|-----------------------------------|----------------|
|                   |                                   |                |

26 Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- ☒ No.  
☐ Yes. Fill in the details.

| Court or agency | Nature of the case | Status of the case |
|-----------------|--------------------|--------------------|
|                 |                    |                    |

**Part 11: Give Details About Your Business or Connections to Any Business**

27 Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  
☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)  
☐ A partner in a partnership  
☐ An officer, director, or managing executive of a corporation  
☐ An owner of at least 5% of the voting or equity securities of a corporation

- ☒ No. None of the above applies. Go to Part 12.  
☐ Yes. Check all that apply above and fill in the details below for each business.

28 Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.

- ☒ No.  
☐ Yes. Fill in the details.

Date issued \_\_\_\_\_

**Part 12: Sign Below**

I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

x Mia Thomas  
Signature of Debtor 1

x \_\_\_\_\_  
Signature of Debtor 2

Date 1/18/2016  
MM / DD / YYYY

Date \_\_\_\_\_  
MM / DD / YYYY

Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

- ☒ No  
☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

- ☒ No  
☐ Yes. Name of person \_\_\_\_\_ Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Debtor 1 Mia Thomas Case Number (if known) \_\_\_\_\_  
First Name Middle Name Last Name

Part 3: Sign Below

Under penalty of perjury, I declare that I have indicated my intention about any property of my estate that secures a debt and any personal property that is subject to an unexpired lease.

x Mia Thomas

Signature of Debtor 1

Date Dated: 1/18 /20  
MM / DD / YYYY

x \_\_\_\_\_

Signature of Debtor 2

Date \_\_\_\_\_  
MM / DD / YYYY

**DISCLAIMER Debtors have read and agree:**

1. Divorce or family support debts to a spouse, ex-spouse, child, guardian ad litem or similar person or entity in connection with a separation agreement, divorce decree or court order are not dischargeable. Priority support debts must be paid in full in your Chapter 13 or it cannot be confirmed. DEBTS YOU AGREED TO ASSUME IN MARITAL SETTLEMENT AGREEMENTS are NON-DISCHARGEABLE if your ex-spouse files an adversary complaint, and the Judge rules that (a) you do not have the ability to pay the debt OR (b) discharging such debt would result in a benefit to you that outweighs the detriment to ex-spouse or your child. You agree to get advice in writing from your divorce attorney and send to us with copy of agreement. You must list any ex-spouse or spouse as a creditor. No guarantee any divorce debt is dischargeable. Property you are still on title to, or have a right to in a divorce, may be taken by a Bankruptcy trustee in a Chapter 7 and sold, or may be disposable income in a 13.
2. Student loans and educational benefits are not discharged in Chapter 7 or 13 if government insured loan or owed to non-profit school unless you pay us to file a complaint within the bankruptcy to prove repayment would be an "undue hardship", and win. Interest on student loans continue to run while you are in a Chapter 13.
3. Cosigners, joint applicants, debts of persons other than debtor, debts incurred during marriage in community property states, or for family support are not discharged and joint, community or co-signers are not protected from collection unless you pay 100% of the debt. Creditors can collect from co-signors and put your bankruptcy on their credit report, and report them negatively to credit bureaus. You may prevent this by making the regular payments to the creditor. Creditors can liquidate collateral of your co-signer and refuse to continue payment in installments. Property you are joint on with other persons can be LIQUIDATED to pay your creditors.
4. TAX DEBTS. Most taxes are not discharged in bankruptcy. However, income tax debt (1040 type tax) can be discharged if the following four rules are met: (1). The tax return was DUE at least 3 YEARS (plus extensions) before the filing of your bankruptcy case. (2). You FILED your income tax return at least 2 YEARS before your bankruptcy was filed. (You did not file a return if the tax authority or IRS had to file one for you, or if you didn't send the return to the District Director) (3). You did not willfully intend to evade the tax. (4). The tax must have been ASSESSED over 240 DAYS before the bankruptcy filing. We recommend you meet with the IRS or state department of revenue to make sure all the conditions have been met, before you hire us or file a bankruptcy. Fraudulent taxes and taxes on unfilled returns can be discharged in a Chapter 13 case. Time in an offers in compromise, & time in bankruptcy plus 6 months, will extend the above time periods. Employers' share of FICA & FUTA is dischargeable, but not trust fund taxes like the employee's funds or sales tax.
5. Fines, traffic tickets, parking tickets, penalties to governmental unit are not discharged in Chapter 7, may not be discharged in 13 without full payment.
6. Non filing spouse: If you file individually, your spouse is not our client. Only your debts are discharged. If you want to protect a non-filing spouse, pay their bills or file a joint case with them. Family expenses (medical bills, rent and necessities may be collected from a non-filing spouse). Wisconsin, community property is liable for community debts. 7. DUI PERSONAL INJURIES, DEBTS YOU DON'T LIST are not discharged.
8. DEBTS where creditors successfully object to discharge may survive Creditors, the Trustee, or Court, can try to deny discharge based on many factors, a. Income sufficient to pay a percentage of your unsecured debt. b. Failure to keep books and records documenting your financial affairs. c. Luxury purchases or cash advances within 60 days of filing or without intent or ability to repay. d. Debts you made by false pretenses, breach of fiduciary duty, willful and malicious injuries to others e. Benefit overpayments like aid or unemployment if a determination of fraud has been made before or during bankruptcy. f. Failure to appear at meetings, court dates, or co-operate with the Trustee.
9. INTEREST ON NON-DISCHARGEABLE DEBTS in a Chapter 13 continues to accrue, and CREDITORS WHO DO NOT FILE CLAIMS in your Chapter 13 plan within 90 days (180 days for governmental units) of the meeting of creditors, do not get paid. Your plan and their claim should provide for interest at contract rate, or you will have to pay the debt outside the Chapter 13 plan. Property taxes must be paid by you directly to avoid sale for delinquent taxes.
10. LIQUIDATION OF REAL AND PERSONAL PROPERTY. If you file a Chapter 7, any property that is not listed and claimed exempt on Schedule C pursuant to state or federal law is taken and sold by the trustee to pay creditors. You agree to assume the risk that your property will be taken and sold by the bankruptcy trustee (at or less than what it is worth) if we can't protect it under applicable state law. You get a discharge, but the trustee can take property not listed and exempted on schedules B and C and sell it for whatever price will provide some benefit to creditors.
11. CHANGE IN LAWS. Laws & court cases change constantly. We can file your case today if you pay us in full (some attorneys give credit, we don't) pay the filing fee and sign your petition in our main office. ANY DELAY either in hiring us, or after, IS YOUR RESPONSIBILITY. ADVERSE RULINGS Judges that sit in adjoining courtrooms can rule differently on the same facts. We can predict but can't guarantee a judge will or will not rule against you. You accept the risk of a judge ruling against you, as in any lawsuit.
12. PAYMENTS TO CREDITORS YOU PREFERRED to pay more than \$600 in front of others, within 1 yr if a relative or insider, or within 90 days if another creditor, so don't pay off debts to keep credit cards or protect others. TRANSFERS OF PROPERTY within 4 years that made you unable to pay your debts at the time can be reversed by a Trustee and the transferee will have to give back the property you transferred.
13. SURRENDER OF PROPERTY Bankruptcy gets rid of debts, but real estate, condos and time shares remain in your name until a foreclosure sale or the lender accepts a deed in lieu of foreclosure. Turn condo keys over to condo association or remain liable for assessments after filing, and make sure you keep buildings & land insured and maintained and secured until it is taken back by lender or out of your name. If you let a house go vacant and pipes explode or someone gets killed in there you may be liable.
14. RIGHT TO RECEIVE inheritances, tax refunds, injury claims, compensation of any kind, insurance or realty commissions, are property of the bankruptcy estate and you will surrender these to the trustee unless they are claimed exempt on Schedule C, and no objection to your claim of exemption is upheld. Do not deduct extra money from taxes so you are entitled to a refund, change your W-9 if necessary.
15. JOINT ACCOUNT HOLDERS holders entire amount in the account could be taken by the trustee under Chapter 7.
16. MARRIED COUPLES GOING THROUGH DIVORCE: We have been advised to seek independent counsel for our bankruptcy. We understand that Peter Francis Geraci does not represent us with regard to any divorce matters and does not make any representations regarding what will happen in divorce court. We have decided to file a bankruptcy together despite the fact that we are getting a divorce and our interests could be adverse. We have agreed to cooperate with each other in this joint bankruptcy.
17. AUTO LEASES & INSTALLMENT AGREEMENTS to purchase things, leases and almost all contracts will be void after bankruptcy. They are "executory contracts", and if they are of no benefit to the bankruptcy estate and not assumed within 60 days of filing, they are void. Debtors have been warned of this, and unless there is a novation under state law, or agreement not to use bankruptcy to void the contract, the debtors rights under the contract are extinguished. Debtor agrees to be responsible for obtaining such agreements or losing rights under such contracts. Debtor agrees that his or her attorney will not file motions to assume such contracts.
18. Setoffs if you have money in a credit union or creditor account, or other loans that cross-collateralized, any money or property may be taken for both loans. The Undersigned have read the above & assume the risk that a debt is not discharged in bankruptcy, that our non-exempt property will be taken and sold by the bankruptcy trustee if it can't be protected, that the trustee might object if I/we have excess income, or change in State, Federal or Bankruptcy laws before the case is filed in Court AND WE HAVE TO READ, CHECK, & MAKE SURE OUR PETITION IS ACCURATE!!!!

Dated: 1/18/2016

Mia Thomas

Mia Thomas

X Date &amp; Sign

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**Mia Thomas / Debtor**

Bankruptcy Docket #:

Judge:

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 1/18/2016

Mia Thomas  
**Mia Thomas**

**X Date & Sign**

\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.



Debtor 1 **Mia** **Thomas**  
First Name Middle Name Last Name

Case Number (if known) \_\_\_\_\_

| Column A<br>Debtor 1 | Column B<br>Debtor 2 or<br>non-filing spouse |
|----------------------|----------------------------------------------|
|----------------------|----------------------------------------------|

**8. Unemployment compensation**

Do not enter the amount if you contend that the amount received was a benefit under the Social Security Act. Instead, list it here:.....

For you .....

For your spouse .....

**\$0.00**

**\$0.00**

**9. Pension or retirement income.** Do not include any amount received that was a benefit under the Social Security Act.

**\$0.00**

**\$0.00**

**10. Income from all other sources not listed above.** Specify the source and amount. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, a crime against humanity, or international or domestic terrorism. If necessary, list other sources on a separate page and put the total on line 10c.

10a. ....

**\$0.00**

**\$ 0.00**

10b. ....

**\$ 0.00**

**\$0.00**

10c. Total amounts from separate pages, if any.

**\$0.00**

**\$0.00**

**11. Calculate your total current monthly income.** Add lines 2 through 10 for each column. Then add the total for Column A to the total for Column B.

**\$2,600.00**

+

**\$0.00**

=

**\$2,600.00**

**Part 2: Determine Whether the Means Test Applies to You**

**12. Calculate your current monthly income for the year.** Follow these steps:

12a. Copy your total current monthly income from line 11..... **Copy line 11 here**

12a. **\$2,600.00**

Multiply by 12 (the number of months in a year).

x 12

12b. The result is your annual income for this part of the form.

12b. **\$31,200.00**

**13. Calculate the median family income that applies to you.** Follow these steps:

Fill in the state in which you live.

**IL**

Fill in the number of people in your household.

**4**

Fill in the median family income for your state and size of household. ....

13. **\$86,818.00**

To find a list of applicable median income amounts, go online using the link specified in the separate instructions for this form. This list may also be available at the bankruptcy clerk's office.

**14. How do the lines compare?**

14a. ☒ line 12b is less than or equal to line 13. On the top of page 1, check box 1, *There is no presumption of abuse.* Go to Part 3.

14b. ☐ line 12b is more than line 13. On the top of page 1, check box 2, *The presumption of abuse is determined by Form 122A-2.* Go to Part 3 and fill out Form 122A-2.

**Part 3: Sign Below**

By signing here, I declare under penalty of perjury that the information on this statement and in any attachments is true and correct.

Mia Thomas  
**Mia Thomas**

Date: 1/18/2016

If you checked line 14a, do NOT fill out or file Form 122A-2.

If you checked line 14b, fill out Form 122A-2 and file it with this form.

found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total fee \$310)**

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total fee \$1,717)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total fee \$275)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The

Dated: 1/18/2016

Mia Thomas  
Mia Thomas

X Date & Sign

Dated: 1/18/2016

Jon Kurt Clasing  
Attorney: Jon Kurt Clasing